| Student<br>ID No. | F. Appl.<br>No. |  |
|-------------------|-----------------|--|
|-------------------|-----------------|--|



### SHREE BHARAT RAICHAND KORSHI SHAH VISHA OSWAL KELVANI FUND

Please affix Passport Size Photograph

Regd. Address: Roop Milan, 97-A, Maharshi Karve Road, Marine Lines, Mumbai - 400 020.
Admn. Address: Laxmi Bldg.,1st Floor, 385 N. C. Kelkar Road, Above Roopmilan, Dadar (W), Mumbai 28.
Mobile: 9152100677 / 7208721722❖ Email: brvokelvanifund@gmail.com ❖

Trust Registration No. A-2603 (Mum.)- 03-01-1963.

#### **APPLICATION FOR LOAN / SCHOLARSHIP**

(PLEASE READ THE FORM PROPERLY AND THEN FILL UP IN CAPITAL LETTERS)

To,
The Secretary,
SHRI BHARAT RAICHAND KORSHI SHAH
VISHA OSWAL KELVANI FUND.

| Date : |      | /    | /    |
|--------|------|------|------|
|        | DD / | / MM | / YY |

| Dear Sir,                                    |     |   |  |  |
|--|-----|---|--|--|
| I wish to apply for Loan / Scholarship of Rs | (Rs | · |  |  |

| ١w   | ish to    | apply for Loan / Schola     | arship of Rs             | (Rs                            |                      |                             |
|------|-----------|-----------------------------|--------------------------|--------------------------------|----------------------|-----------------------------|
| fro  | m the     | e above Trust. My Detai     | ls are as follows :-     |                                |                      |                             |
| 1.   | Ful       | II Name of Applicant :      |                          |                                |                      |                             |
|      |           |                             | (First                   | Name)                          | (Father/ Husba       | and's Name)                 |
|      |           |                             |                          |                                |                      |                             |
|      |           | (Grand Father/ Father in La | aw's Name) (Gra          | andFather's Father Name)       | J L (Surname/Act     | ual Vagad Surname)          |
|      |           |                             |                          |                                |                      |                             |
|      |           | (Mother's Name)             | (Mother's Father's Name) | (Mother's Grand Father's Name) | (Surname)            | (Mother's Father's Village) |
| 2.   | Vill      | age in Vagad :              | Date of Birth :          | Pan No                         | Aadhar No            |                             |
| 3.   | Мо        | obile No.:(Self)            | (Fathe                   | er/Husband)                    | (Mother)_            |                             |
|      | E-r       | mail (Self)                 |                          | Father/Husband                 |                      | _                           |
|      | Мо        | other:                      |                          |                                |                      |                             |
|      | Re        | si No.                      | Office No.:              |                                |                      |                             |
| 4.a  | ı) Ful    | ll Permanent Residentia     | al Address :             |                                |                      |                             |
| 4. k | —<br>) Cu | urrent Communication A      | address:                 |                                |                      |                             |
| 5.   | a) (      | Current Study:              |                          | Degree                         |                      |                             |
|      | b) (      | Current College:            |                          |                                | Course Duration      | :                           |
|      | c) l      | Last Examination appe       | eared :                  | M                              | arks /Grade :        |                             |
|      | d) A      | Additional Coursed to be    | e persued :              |                                | Duratio              | on :                        |
|      | e)        | Name & Address of Co        | llege / University in w  | hich admission to be tak       | en /admitted :(In Iı | ndia/Foreign)               |
|      |           |                             |                          | State                          | Country              |                             |
|      | f) F      | or Foreign Studies Coll     | ege/University, Rankiı   | ng :                           |                      |                             |
|      | g) '      | Which Degree you war        | nt to pursue finally :   |                                |                      |                             |

\*Incomplete form will not be accepted

| <b>K</b> | -          |   |              |         |        |            |                            |                  | :                                   |  |
|----------|------------|---|--------------|---------|--------|------------|----------------------------|------------------|-------------------------------------|--|
| ອີ<br>6. | Bus        | siness address of Father / Mothe          | r / Guard    | ian (If | fathe  | er is prop | rietor or par              | tner):           |                                     |  |
|          | a) N       | Name of the owner :                       |              |         |        |            |                            |                  |                                     |  |
|          |            | Name of the Firm :                        |              |         |        |            |                            |                  | <u> </u>                            |  |
|          | d)A        | Address:                                  |              |         |        |            |                            |                  |                                     |  |
|          | Te         | el  |              | Mo      | bile   | :          |                            |                  |                                     |  |
|          | (No        | te : if other family member having su     | ıch a inco   | me ple  | ase g  | ive such a | a details in se            | parate page.)    |                                     |  |
| 7.       | lf Fa      | ather / Mother / Gardian doing service:   |              |         |        |            |                            |                  |                                     |  |
|          | a) N       | Name of the owner :                       |              |         |        |            |                            |                  |                                     |  |
|          | b) N       | Name of the Firm :                        |              |         |        |            | c) Natu                    | ire of Busines   | ss :                                |  |
|          | d)A        | Address:                                  |              |         |        |            |                            |                  |                                     |  |
|          |            |   |              |         | То     | I & Mahil  |                            |                  |                                     |  |
|          | (No:       | te : if other family member having su     |              |         |        |            |                            |                  |                                     |  |
|          | (140       | te . If other farmly member having st     | 1011 4 11100 | ino pio | asc g  | 100 30011  |                            | parate page. )   |                                     |  |
| 8.       | D          | etails of Family Members :                |              |         |        |            |                            |                  |                                     |  |
|          | Sr.<br>No. | Name                                      |              | Age     | Rela   | ationship  | Study                      | Annual<br>Income | Business /<br>Service<br>Profession |  |
|          | 1          |   |              |         |        |            |                            |                  |                                     |  |
|          | 2          |   |              |         |        |            |                            |                  |                                     |  |
|          | 3          |   |              |         |        |            |                            |                  |                                     |  |
|          | 4          |   |              |         |        |            |                            |                  |                                     |  |
| 9.       | 5          |   |              |         |        |            |                            |                  |                                     |  |
|          | 6          |   |              |         |        |            |                            |                  |                                     |  |
|          | 7          |   |              |         |        |            |                            |                  |                                     |  |
|          |            |   |              |         | _      |            |                            |                  |                                     |  |
|          |            | Detail of Res                             | idence       |         | _      |            | Deta                       | il of Busines    | SS                                  |  |
|          |            | a) Owned or rented                        |              |         |        | a) Owr     | ned or rented              |                  |                                     |  |
|          |            | b) Area in square feet                    |              |         |        | b) Area    | a in square fe             | et               |                                     |  |
|          |            | c) Monthly Maintenance                    |              |         |        | c) Mon     | thly Mainten               | ance             |                                     |  |
|          |            | d) Monthly Electricity Bill               |              |         |        | d) Mor     | nthly Electrici            | ty Bill          |                                     |  |
|          |            | e) If any bank loan taken<br>Name of Bank |              |         |        |            | ny bank loan<br>ne of Bank | taken            |                                     |  |
|          |            | f) Rate of Interest                       |              |         |        | f) Rate    | e of Interest              |                  |                                     |  |
|          |            | g) Loan amount                            |              |         |        | g) Loa     | n amount                   |                  |                                     |  |
|          |            | h) EMI Amount                             |              |         | $\neg$ | h) EMI     | Amount                     |                  |                                     |  |

| =        |  |                              |                 |                          |                                |                       |  |  |
|----------|--|------------------------------|-----------------|--------------------------|--------------------------------|-----------------------|--|--|
| ١.       | A)Amoun  | t of Total Family LIC Policy | /:              |                          |                                |                       |  |  |
|          | B) Total Family Annual Premium:                                |                              |                 |                          |                                |                       |  |  |
|          | C)Amount of Mediclaim Paid :                                   |                              |                 |                          |                                |                       |  |  |
|          | D) Categary given From Shree Vagad Kala Kendra for Mediclaim : |                              |                 |                          |                                |                       |  |  |
|          |  | ın taken from Shree Vagad    |                 |                          |                                |                       |  |  |
|          | F) Loan O  | utstanding amount if any :   |                 |                          |                                |                       |  |  |
|          | ۸) Four M  | /heeler Registration No      |                 | b) Two V                 | Wheeler Registrati             | ion No                |  |  |
|          |  | or any of your Family mem    |                 |                          |                                |                       |  |  |
| •        | -  | es, give particulars.        | ibers nas tak   | en any Loan <i>i</i> Son | ioiaisiiip <b>ir oiri tiri</b> | <b>5 Hust</b> illille |  |  |
|          | Vaar   | Name of Children             | 60              | Loan /                   | Amount Do                      | Loan                  |  |  |
|          | Year   | Name of Student              | Course          | Scholarship              | Amount Rs.                     | Outstanding           |  |  |
| 1.       |  |                              |                 |                          |                                |                       |  |  |
| 2.       |  |                              |                 |                          |                                |                       |  |  |
| 3.<br>4. |  |                              |                 |                          |                                |                       |  |  |
| 5.       |  |                              |                 |                          |                                |                       |  |  |
| 6.       |  |                              |                 |                          |                                |                       |  |  |
| 7.       |  |                              |                 |                          |                                |                       |  |  |
| 8.       |  |                              |                 |                          |                                |                       |  |  |
| 9.       |  |                              |                 |                          |                                |                       |  |  |
| 0.       |  |                              |                 |                          |                                |                       |  |  |
| ,        | What is the  | total estimated annual ex    | penses for yo   | our study? Give de       | etails as under :-             |                       |  |  |
|          |  |                              |                 | Rs.                      | Date                           | Date of Payme         |  |  |
| (        | College Fe   | ees                          | :               |                          |                                |                       |  |  |
| (        | Coaching (   | Class Fees                   | :               |                          |                                |                       |  |  |
| ١        | Examination  | on Fees                      | :               |                          |                                |                       |  |  |
| ١        | Hostel Exp   | enses                        | :               |                          |                                |                       |  |  |
| (        | Other Expe   | enses (Specify)              | :               |                          |                                |                       |  |  |
|          | TOTALEX  | PENSES                       | :               |                          |                                |                       |  |  |
|          | Have vou r   | eceived any scholarship fr   | rom college / : | university if yes        | aive details                   |                       |  |  |
|          | riave your   | cocived arry soriolarship in | om conege /     | university . If yes t    | give details                   |                       |  |  |
| -        |  |                              |                 |                          |                                |                       |  |  |
|          | Have you a   | applied in any other Trust / | Institution for | Loan / Scholarshi        | ip? If Yes, give de            | tails.                |  |  |
| -<br>    | How much   | provision is made for your   | education by    | your family :-           |                                |                       |  |  |
|          |  |                              |                 |                          |                                |                       |  |  |
| <br> -   |  |                              |                 |                          |                                |                       |  |  |
| -        | Source of F  | -<br>-<br>-<br>-<br>-        |                 |                          |                                |                       |  |  |

| Recomme   | endati  | on from any recognize   | sa person ordar vaga   | a community office than it  | army mombon  |              |  |  |  |  |
|---|---|---|--|---|--|--------------|--|--|--|--|
| l know Ku   | I know Kumar/Kumari   |   |  |   |  |              |  |  |  |  |
| for the las   | t   | years   | . His / her family are i   | n need to bear the expense  | es of his / her educa                                  | ation.       |  |  |  |  |
| All the par   | All the particulars given above are true and correct to the best of my knowledge. If the student fails to repay |   |  |   |  |              |  |  |  |  |
| the loan a  | the loan amount I will be responsible for the repayment of outstanding loan amount.                             |   |  |   |  |              |  |  |  |  |
| Name  | :   |   |  |   |  |              |  |  |  |  |
|   |   | First Name  |  | Grand Father's Name   | Surname  |              |  |  |  |  |
| Address   | :   |   |  |   |  |              |  |  |  |  |
|   |   |   |  |   |  |              |  |  |  |  |
| Associate   | with a  | any organisation Nam  | e:   | Position he   | eld on   |              |  |  |  |  |
| Mobile No   | o.:   |   | Aadhai   | No.:  |  |              |  |  |  |  |
| Village:_   |   |   | Email :  |   |  |              |  |  |  |  |
|   |   | SIGNATURE :   | :  | Date :  |  |              |  |  |  |  |
|   |   | SIGNATURE :   | :  | Date :  |  |              |  |  |  |  |
| l know Ku   | mar/K   |   |  | Date :  |  |              |  |  |  |  |
|   |   | umari   |  |   |  |              |  |  |  |  |
| for the las   | t   | umariyears  | . His / her family are i   |   | es of his / her educa                                  | ation.       |  |  |  |  |
| for the las   | t   | umariyears<br>years<br>rs given above are tru                           | . His / her family are in  | n need to bear the expense  | es of his / her educa                                  | ation.       |  |  |  |  |
| for the las   | t   | umariyears<br>years<br>rs given above are tru                           | . His / her family are in  | n need to bear the expense<br>pest of my knowledge. If t  | es of his / her educa                                  | ation.       |  |  |  |  |
| for the las<br>All the par<br>the loan a                              | t   | umariyears rs given above are tru t I will be responsible f             | . His / her family are in<br>the and correct to the b<br>for the repayment of c  | n need to bear the expense<br>pest of my knowledge. If t  | es of his / her educathe student fails to              | ation.       |  |  |  |  |
| for the las All the par the loan a Name Address                       | t<br>rticula<br>imoun<br>:<br>:   | umariyears rs given above are tru t I will be responsible f First Name  | e. His / her family are in<br>the and correct to the b<br>for the repayment of co<br>Father's Name                       | n need to bear the expense pest of my knowledge. If to butstanding loan amount.  Grand Father's Name                | es of his / her educathe student fails to              | ation.       |  |  |  |  |
| for the las All the pai the loan a Name Address                       | t   | umariyears rs given above are tru t I will be responsible f First Name  | e and correct to the book or the repayment of corthereness.  Father's Name   | n need to bear the expense<br>pest of my knowledge. If to<br>outstanding loan amount.<br>Grand Father's Name        | es of his / her educathe student fails to              | ation.       |  |  |  |  |
| for the las All the pai the loan a Name Address Associate             | t   | umariyears rs given above are tru t I will be responsible f First Name  | Father's Name  | n need to bear the expense pest of my knowledge. If to butstanding loan amount.  Grand Father's Name                | es of his / her educathe student fails to  Surname  on | ation.       |  |  |  |  |
| for the las All the pai the loan a Name  Address  Associate Mobile No | t   | umariyears rs given above are tru t I will be responsible f  First Name | E. His / her family are in<br>the and correct to the b<br>for the repayment of continuous father's Name<br>Father's Name | n need to bear the expense pest of my knowledge. If to butstanding loan amount.  Grand Father's Name  Position held | es of his / her educathe student fails to  Surname     | ation. repay |  |  |  |  |
| for the las All the pai the loan a Name  Address  Associate Mobile No | t   | umariyears rs given above are tru t I will be responsible f  First Name | E. His / her family are in<br>the and correct to the b<br>for the repayment of continuous father's Name<br>Father's Name | n need to bear the expense pest of my knowledge. If to butstanding loan amount.  Grand Father's Name  Position held | es of his / her educathe student fails to  Surname     | ation. repay |  |  |  |  |
| for the las All the pai the loan a Name  Address  Associate Mobile No | t   | umariyears rs given above are tru t I will be responsible f  First Name | E. His / her family are in<br>the and correct to the b<br>for the repayment of continuous father's Name<br>Father's Name | n need to bear the expense pest of my knowledge. If to butstanding loan amount.  Grand Father's Name  Position held | es of his / her educathe student fails to  Surname     | ation. repay |  |  |  |  |

#### Std. Xth / SSC or Equivalent and after Xth RESULTS OF EACH YEAR Name of Marks Total Percentage Course / Faculty Year **Examination Given Board / University Obtained** Marks / Grade X / SSC / Equivalent **FYJC** SYJC **Entrance Exam Score** Like CET/JEE/NEET/ GRE/TOFFL (1st Semi.) 1st Year (2nd Semi.) (3rd Semi.) 2nd Year (4th Semi.) (5th Semi.) 3rd Year (6th Semi.) (7th Semi.) 4th Year (8th Semi.) Master's 1 Master's 2

## DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION FORM (SELF ATTESTED XEROX COPIES ONLY)

Signature of the Student

1. All Mark sheets From 10th to Till Date.

Signature of the Father/ Husband / Guardian

- 2. College / University / Institute Fee Receipt / Prospectus/Brochure/Admission letter.
- 3. Receipt of coaching class fees/Brochure/Admission Letter.
- 4. Passport size photograph to be affixed on Application Form.
- 5. Receipt of Hostel Fees.
- 6. House Rent Receipt or Latest Maintenance Bill of Society / Leave & Licence Agreement.
- 7. Latest Electricity Bill.
- 8. Latest Telephone / Mobile Bill.
- 9. Pan Card and Aadhar Card Xerox of Student's and Father / Guardian Dully Self Attested.
- 10. Income-tax copy of IT Return 3 year ITR of all the family members (Computation, Profit & Loss A/c. & Balance sheet).
- 11. If Father / Guardian is doing service then his Salary Slip or Salary Certificate.
- 12. Death Certificate of Father / Mother, if Father / Mother is expired.
- 13. I-20 and Visa copy of valid passport / admission confirmation from University for foreign studies.
- 14. Aadhar Card copy of Recommendator.
- 15. If Student's Brother & Sister is special child, xerox copy proof of special child.

### SHREE BHARAT RAICHAND KORSHI SHAH VISHA OSWAL KELVANI FUND

# Rules, Regulations and General scheme of the Trust in connection with granting of education loans / scholarship to students:

- 1. Financial assistance upto Rs. 15000/- for boys (Rupees Fifteen Thousand only) & Rs.20000/- for girls (Rupees Twenty Thousand only) will be provided in the form of Scholarship only.
- 2. Financial assistance above Rs. 15000/- (Rupees Fifteen Thousand only) for boys and Rs. 20000/- (Rupees Tewenty Thousand only) for girls will be given in the form of education loan only and subject to what is stated hereunder.
- 3. Minimum % of marks required for being eligible for getting loan / scholarship is as follows:

X/S.S.C. (CBSC, ICSE, Cambridge, etc.) -75%
H.S.C. (Science) -65%
H.S.C. (Commerce) -60%
H.S.C. (Arts) -50%

- 4. For post graduation courses, education loans shall be provided only to students with good academic credentials and only if the student and his/her family is unable to afford the educational expenses.
- 5. The decision of approving or rejecting any application for loan from any student, shall be at the sole discretion of the Managing committee of the Trust and **shall not be bound to give any reasons for rejection on any account whatsoever.**
- 6. Financial Assistance/Loans are normally not provided for Coaching Class fees, however in exceptional cases, 50% of the Coaching Class fees may be given to students who have obtained more than 80% Marks in S.S.C. or equivalent.
- 7. Students applying for loans shall have to fill the application form completely in all respects and shall also be required to submit all relevant documents alongwith their application. **Incomplete applications shall not be considered and shall be rejected summarily.**
- 8. Students going aboard for further studies will have to provide his/her admission Letter interalia confirming admission from a recognized College /University, I-20 Form and Visa from the Consulate of the concerned country.
- 9. All applications for loans by students should include signatures of two individuals from the Vagad Visa Oswal Community interalia expressly recommending that the student is eligible for the grant of loan. In the event of any default on the part of the student to repay such loan within the period mentioned above, the concerned individuals shall make efforts to cause the student or his parents/Guardian to repay the loan.
  - In case of girl students, the parents of the student will have to provide an express undertaking to repay the loan in the event of the default on the part of the student to repay the loan within the period mentioned here in.
- 10. A deserving student may be provided an Education loan of maximum sum of Rs.10 Lakhs for a particular course from a recognized university and maximum sum of Rs.15 Lakhs per family in accordance with the Rules and Regulations mentioned herein.
- 11. A maximum sum of Rs.8 Lakhs (subject to the overall maximum loan amount capping of Rs.16 Lakhs) shall be provided to any student studying in any course **out of India**, in one financial year.
  - Similarly, a maximum sum of Rs.5 Lakhs (subject to the overall maximum loan amount of Rs.10 Lakhs) shall be provided to any student studying in a course **within India**, in any one financial year.
  - The cap of Rs.5 Lakhs as mentioned above per year/ semisters will be considered as per the duration of the course and shall be disbursed proportionately during the relevant year.

- 12. If a particular student 'X' has availed loan for any course from the Trust and if such loan is outstanding and / or ongoing and if any other student 'Y' from the immediate family of the aforesaid student 'X', seeks any loan for his/her education, then such student 'Y' may be provided with such loan, subject however that the maximum amount that would be considered for grant of loan to him/her for any course, would be Rs.5 Lakhs only and the same shall also be subject to the Rules and Regulations herein contained.
  - The intention behind the aforesaid being that a total sum of Rs. 15 Lacs (in India) & 20 Lacs (in India) shall be the maximum amount of loan that may be provided to all the students from one family.
- 13. Any loan granted to any student in accordance with the Rules and Regulations of the Trust, shall be required to be repaid by such student and/or his Parents/Guardian within a <u>maximum period of</u> <u>24 months</u> from the date of the completion of the course for which such loan has been granted.
  - In that regard, the initial 6 months period (maximum) after the completion of the course, shall be treated as a moratorium period for repayment of the loan and thereafter a sum equivalent to 1/3rd of the total loan amount will have to be repaid within the next six months, whilst the sum equivalent to the balance 2/3<sup>rd</sup> of the loan amount, will have to be repaid within the 12 months period thereafter.
- 14. The student availing the Education loan or the parent of such student shall be required to provide post-dated cheques of equal installments of loan amount and one cheque of full loan amount as security deposite for the repayment of the loan granted to such student at the time of disbursement of the Loan.
- 15. All the rules and regulations mentioned above and also as contained hereunder, can be modified by the Trust at any time in the interest of the Trust at the discretion of the Managing Committee, without citing any reasons whatsoever.
- 16. The forms should be submitted only at Administrative Office at: Laxmi Bldg., 1<sup>st</sup> floor, 385, N. C. Kelkar Road, Above Roopmilan, Dadar (W), Mumbai- 400028.
- Mobile: 9152100677 / 7208721722.
- 17. I have read the rules & regulations for getting the loan / scholarship as above and agree to abide by the same.

| SIGNATURE OF STUDENT:       |                 | Date: |
|-----------------------------|-----------------|-------|
| SIGNATURE OF FATHER / HUSB/ | AND/GUARDIAN:   |       |
|                             | OFFICE USE ONLY |       |
| Remarks :                   |                 |       |
|                             |                 |       |

| Commer                     | nts in Meeting :                      |
|----------------------------|---------------------------------------|
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|                            |                                       |
| DECISION OF THE            | MANAGING COMMITTEE                    |
| Loan / Scholarship of Rs(R | Rupees                                |
|                            | only) sanction in Managing Committee. |
| Held on                    | For Shree Bharat Raichand Korshi Shah |
| Cheque No. :               | Visha Oswal Kelvani Fund              |
| Date :                     |                                       |
| Date:                      | President / Hon. Secretary            |